

A Statement on the Theory of Verbal Plenary Preservation (VPP)

“We, the undersigned Bible-Presbyterian ministers, wholeheartedly believe and affirm that the inspired Word of God has absolutely no error in the Original Autographs. However, we reject the theory of Verbal Plenary Preservation propounded by some, who dogmatically claim that the Greek and Hebrew copies immediately underlying the King James Version are an exact replica of the Original Autographs. The insistent promotion of this theory has resulted in schism among brethren.”

This statement has been signed by:

- 1 Rev Philip Heng, Galilee Bible-Presbyterian Church
2. Rev Ong Hock Khee, Galilee Bible-Presbyterian Church
3. Rev Tan Eng Boo, Grace Bible-Presbyterian Church
4. Rev Charles Seet, Life Bible-Presbyterian Church
5. Rev Colin Wong, Life Bible-Presbyterian Church
6. Rev Anthony Tan, Nazareth Bible-Presbyterian Church
7. Rev Yap Beng Shin, Olivet Bible-Presbyterian Church
8. Rev Tan Choon Seng, Shalom Bible-Presbyterian Church
9. Rev Eric Kwan, Zion Bible-Presbyterian Church
10. Rev Eddy Lim, Zion Bible-Presbyterian Church
11. Rev Yap Kim Sin, Zion Bible-Presbyterian Church

In recent years, a new theory known as the Verbal Plenary Preservation of the Scriptures (VPP) has arisen and caused much controversy to a number of Bible-Presbyterian churches in Singapore. This schismatic theory continues to spread and take its toll by splitting Fundamentalist churches around the world.

Because of the discord and schism that has resulted from the propagation of VPP in the Bible-Presbyterian group of churches, our pastors have joined concerned Bible-Presbyterian ministers to issue the statement above against VPP. The Board of Elders of Life Bible-Presbyterian Church unanimously endorses this timely statement and stand taken by the above Bible-Presbyterian ministers. –The Board of Elders

(Published in the Life Church Weekly, 25th September 2005)